



"LO A  
VOICE FROM  
HEAVEN"



# The Church of God Evangel



CLEVELAND, TENN.

**GOD'S LOVE**

## The 31st Annual ASSEMBLY

October 2 to 8



At The  
**Memorial Auditorium**

Chattanooga, Tennessee

PREPARE NOW TO ATTEND

THE GROUND OF



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

THE  
PILLAR

THE  
TRUTH

EPH. 2:20

1 TIM. 3:15

Vol. 27, No. 13

May 30, 1936

## Notices

Dear Y. P. E. members of South Carolina: If I haven't already visited your district for a convention, I plan to come just as soon as possible. God is blessing the Y. P. E. in our state in many ways and in every convention, for which we are thankful. It makes us happy to think of the willingness of our young people and every pastor to co-operate, then we are thankful for God-filled men like Brother Johnson, over us, with that good, humble way of encouraging us to go on. We have consulted with him and he tells me we can have our program at the state convention at the beginning of the Saturday night service. We plan to have a state march that night and we wish every Y. P. E. member in South Carolina could be in this march. We want every Y. P. E. to learn song No. 11 in "His Glory in Song." The title of this song is "Victory To-day is Mine." I also want all the string bands to learn this song. Young folks, I'm enthused over this. I know God is going to bless in our program. I ask that every one pray for Him to have His way in the state convention.—C. F. Grant, State Supt. of Y. P. E., 8 Front St., Saxon, Spartanburg, S. C.

We are in a revival at the Church of God at Columbus, Ga. Please pray for us at this place, that many souls may be saved.—A. H. Batts, pastor, Rt. 1, Columbus, Ga.

There will be a home coming at the Church of God here, 320 Winona Ave., the first Sunday in June. Come and bring a basket of good eats. Brother Solomon Scalf of Harlan, Ky. will be with us. We also hope to have Brother Jernigan with us. Brother Scalf will begin a revival Sunday night. Come and enjoy this feast.—H. O. Harris, pastor, Box 2, Highland Park Sta., Louisville, Ky.

There will be an all-day service on the first Sunday in June at Dora Chapel near Pisgah. You have a special invitation to be present. Come and bring your stringed instruments and well-filled baskets. All ministers present will have an opportunity to speak. Brother G. R. Robinson will preach at eleven o'clock. Dora Chapel is located on the west side of Sand Mountain and you will be delighted in viewing the beautiful scenery. Many come from far and near to view it. If you can't come, pray that we will have a wonderful time in the Lord.—Humbly, Dora Griffith, Henagar, Ala., Rt. 1.

There will be an all-day service at the

Church of God in Ware Shoals, S. C., the first Sunday in June, the 7th. We are expecting to dedicate our new church building. Brother R. P. Johnson, our state overseer, will have charge of the service and preach the dedicatory sermon. There will be other good ministers with us. Come and be with us and help enjoy this good day in the Lord. Bring a well-filled basket as lunch will be served on the grounds at the church. We expect a number of good musicians and singers from other churches. There will be a revival beginning on this date and we earnestly request that all Christians pray that God will give us a revival after His own heart.—W. D. Childers.

Dear saints, I feel that the Lord has trusted me with the precious gift of divine healing through faith, according to James 5:14. I have been healed through prayer and feel that I ought to tell the world about it. Mark 11:22 says, "Have faith in God." Divine healing is for God's people. I like to pray for the sick. I have prayed for many and seen them healed. I have been to death's door and God wonderfully healed me. I fully trust God. If you want me to pray for you, send a handkerchief and self-addressed stamped envelope to my home address: Rt. 3, Box 203, Hendersonville, N. C. Pray much for me that I will stay humble at the foot of the cross.—Your faithful servant in Christ, Albert Teaster, evangelist.

There will be a home coming at the Church of God at West Green, Ga., May 31. We are expecting our pastor, also several other good preachers from other districts. Everybody come and worship with us. We expect a spiritual feast. Bring a well-filled basket. Come praying and enjoy a good time in the Lord.—Mrs. Lillie Peterson, West Green, Ga.

There will be an all-day fellowship meeting at the Church of God at Ephrata, Pa., May 30. All nearby churches are expected to come and be with us in fellowship and prayer that this church might rise and shine for God in this town. Please pray much for this meeting. Do come. We need your help and prayers.—Yours in His service, Eva E. Martin, clerk.

To the churches in Kansas: Work hard for the state Sunday School banner. Coffeyville won it this quarter. Every Sunday School put forth a special effort and see Kansas go over the top for Jesus.—Fred Snatler, State S. S. Supt., 1217 Hasbrook, Kansas City, Kans.

To the saints and friends near Stephenville, Tex.: We are in a revival at the

city park. We have a building seating twenty-four hundred. We need your help. Bring your instruments and come and help us in an old-time revival. Pray for us.—Your brother in Christ, E. M. Smith.

The Albany district wishes to announce that their fifth Sunday meeting will convene at Moultrie, Ga., May 31. Everybody is cordially invited. It will be an all-day service with dinner on the ground. Welcome!—Moultrie Church of God.

To whom it may concern: I have served God as song evangelist since 1927 and traveled much in an evangelistic party. I desire to link up with a good evangelist that is on fire for God, or an evangelistic party. I have plenty of good songs for special singing, carry a burden for souls, and love to help pray them through. For reference write Brother and Sister E. Haynes, 69, Innis Ave., Columbus, Ohio, or Brother C. B. Huff, Cedar Heights, Lancaster, Ohio. I don't want riches on this earth but am laying up treasures above. Correspondence invited.—Henry M. Miller, Howard, Ohio.

We will have home coming at the Church of God, Lenoir City, Tenn., June 14, and we want all our members who live in reach to please be present. If you just can't come, please send us an offering on the aged ministers' fund. Send it to the clerk, Sister P. L. Brooks, Lenoir City, Tenn. We expect our district overseer, Brother Morehead, and others with good music and singing. Don't fail to come.—Luther A. Richard, pastor.

To the ministers, churches, and workers of Virginia: In the district conventions it was unanimously agreed throughout the state that all churches take a special offering and all ministers pay 25c each for the expense of the state meeting. By way of suggestion I advise that we set aside the first Sunday in July for this drive. Please send this to C. W. Collins, 56 Buffey St., Salem, Va., as he has been duly appointed state meeting treasurer. Please give this your special attention. We will announce the place for this convention later.—Humbly, J. L. Dorman, overseer of Virginia.

The Church of God at Pratt City, Ala., would like to know the whereabouts and spiritual condition of the following brothers and sisters: Homer Walker, Curtis Cheek, Jessie England, Lilla Channell, C. R. Stevens, S. M. Falls, Mable Pylant, Merene McDuffy, Jewel Smith. If not heard from by next quarterly conference, their names will be dropped from the church record.—H. H. Honeycutt, clerk, Pratt City, Ala.

# The Covering or Cloak That Will Not Hide Our Guilt

## The Hiding Place in Jesus That Covers Our Sins

MRS. GEO. LEAVELLE

AS I feel the touch of God's great hand on me this morning, I feel I will have to try to write on this great subject.

The first thing we must realize is our helpless and dependent condition without God. Do we know we are wretched, miserable, poor, blind, and naked when we have not a covering of the Spirit of God? Rev. 3:14-22. We hear God as He warns the alliances with Egypt. "Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: that walk to go down in Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your name, and the trust in the shadow of Egypt your confusion. For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still. Now go, write it before them in a table, and note it in a book, that it may be for time to come for ever and ever." Isa. 30:1-3, 7, 8.

As we hear the dear Lord in Isa. 28:1-23 pronouncing woes and giving warnings to the crown of pride and drunkards of Ephraim, and seeing this same handed down to now, we are made to shake with fear, and the spirit of exhortation is stirred within us as we see them making lies their refuge and hiding under falsehood. I tell you, dear hearts, there is going to be an awful disappointment for those who are disputing the measure. For judgment is laid to the line, and righteousness to the plummet. It won't be a bunch of holiness folks disturbing, singing, shouting, and praising God because some one has got saved from a life of sin; but weeping, gnashing of teeth, and crying for the rocks and mountains to fall on them and hide them from the face of Him that sitteth on the throne.

Sure, these no-hell folks, wolves in sheep's clothing, and nudist church members who don't believe in holiness, who have no covering of the Holy Spirit, have failed to wash their robes and make them white in the blood of the Lamb, they are going to need a covering and are going to cry for a covering after it is too late. Oh, how sad! God help us to stay ready, anoint our eyes and help us to take a walk around ourselves and see if our garments are unspotted from the world. We can't even use liberty for a cloak of maliciousness. Kindness goes with godliness,

and to be clothed with humility is a great blessing and makes us always able to rebuke sin in the spirit of meekness.

So many have gotten a little conviction some time or other and have grabbed the ecclesiastic covering of some church and began pulling, but I want to declare to you that the bed is too short and the cover too narrow. Isa. 28:20. The all-seeing eye of God looks right through that old sheep hide and sees that old thievish, hypocritical, wolfish heart. We can still hear the Lord saying, "Woe to a rebellious children that take counsel but not of me; that cover with a covering, but not of my spirit." "He that hath not the Spirit of Christ is none of His." Rom. 8:9-13. Nationality, personality, and intellectuality will not cover our guilt. O God, give us that meek and humble spirit to bear witness with your Spirit for as many as are led by the Spirit of God they are the sons of God. As the body without the Spirit is dead so faith without works is dead. James 2:14-26.

"Can a fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom," James 3:10-18. "Be ye holy in all manner of conversation." We hear Him say, "Be ye holy for I am holy." "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded." James 4:8.

Look out, you self-righteous, sinning Christians, that don't believe in holiness. Off comes the cover and here you stand all ragged and dirty, saying there is none good, no not one; poor, blind, and naked before a sin-revenging God, that gives a just recompense of reward to every one as his works shall be. Can we hide under what we have been? Is it what we think we are? No, it is what God knows us to be and what His Word tells us to be.

We hear Him telling us in Matt. 7:15, 22, 23, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." We see the picture of these fellows again in Matt. 15:7-9, "Ye hypocrites, well did Esaias prophesy of you, saying, This people draw

nigh unto me with their mouth, and honoreth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men."

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ," Col. 2:8-18. "There is a way that seemeth right unto man but the end thereof are the ways of death," Prov. 14:12. God is seeking such to worship, not the gods of this world, but worship Him in spirit and in truth. So many are worshipping the creature more than the Creator. Even here in our civilized America our women will spend everything they can rake and scrape for Woolworth decorations for their pretty little necks and ears and for a permanent, and then pity the poor foreign countries and wonder why conditions are as they are in America. Just now I call to memory a preacher who told me her husband wasn't making enough to feed their children and in a few days she was wearing a two dollar and a half permanent wave. Her husband was telling me about it and shaming her for doing it. No wonder some are backsliding. "Pure and undefiled religion before God is to visit the fatherless and widows in their affliction and to keep himself unspotted from the world," James 1:26, 27. "Love not the world neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eye, and the pride of life, is not of the Father but is of the world." 1 John 2:15, 16; 3:2, 3.

Well, the light is turned on and you can't hide, and He sent me to tell you that you can't hide, deacon, bishop, evangelist, nor any one else (1 John 1), but if our gospel be hid (2 Cor. 4:3-6). Without a life hid with Christ in God, Spirit-filled and thrilled, bearing great big juicy fruit of the Spirit, we will never make the landing, for Christ is coming for the Church, His equal, without spot or wrinkle or any such thing. Eph. 5:25-33. Needlework is a tedious job but Jesus' Bride, Church, is going to have the finishing touch, as in Psa. 45:9-17. Read also chapter forty-six. "The king's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto

(Continued on page 16)



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## ✻ Editorials ✻

### GOD IS BLESSING

God is blessing the work at the Publishing House in a wonderful way, for which we certainly praise Him.

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We highly appreciate the patronage, co-operation, and prayers of our good people on the field everywhere. Don't forget to continue to pray for us, and when you need supplies for your Sunday School, Y. P. E., or church, remember the Church of God Publishing House.

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\* \* \*

### PRICE LIST

We do not plan to print a new catalog at the present but are preparing a price list of our books and can furnish you with advertisement on our Bibles and song books. Write us when you are ready to buy good wholesome literature for your boys and girls or for yourself. We carry such books as "Birds and Animals," 75c; "Plants and Insects," 75c; "Happy Hours at Home," 60c; "Twilight Talks," 60c; "Light on the Child's Path," 50c; "The Story of Joseph," "The Story of David," "The story of Jesus," each 25c; "Hero of the Hill House," \$1.00; "Things in Nature," 75c; "Steps Heavenward," 60c; "In His Steps," 35c; "The Mark of the Beast," \$1.25; "The Conflict of the Ages," \$1.00; "The Red Network," \$1.00, and many others, besides Bibles, sermon outline books, Greek Lexicons, etc.

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We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

reports and testimonies from the work on the field but will have to kindly ask you to please make them as brief as possible in order that we might get everybody's report or testimony in. For the last few weeks we have not been able to publish all the testimonies, and the reports are coming in so fast now that we fear we will not be able to print them all unless they are condensed. Quite a few conventions are on and many of the reports that come to us for publication are quite lengthy. If all will cut their reports down to just a general report of how God blessed, the number of souls saved, sanctified, baptized, etc., so we can get them all in, everybody will have an equal chance and nobody will have to be left out. We are sure that our readers would like to hear from the work in every state, the islands and foreign countries, so please co-operate with us and pray for us as we try to do our best in making this possible.

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### PRAYER

Prayer is a very important topic and we feel that too much cannot be said concerning it. It is both a duty and a privilege. We earnestly urge our people to be faithful in their prayer life. It seems that the enemy of our souls is working in every conceivable way to overthrow everything that is righteous, pure, good, and holy, but we know that God is greater than the enemy of our souls and if we stay in direct touch with Him, He will bring us out more than conquerors. If you are discouraged and it seems you have gone about as far as you can go, put forth one more special effort in prayer and God will surely lift you up and give you renewed courage and strength. It is when we feel our dependence on Him most anyway that we are blessed most of Him. If you are sick, His Word says that the prayer of faith shall save the sick and the Lord shall raise him up. If you are in need of help in any way, remember He knows all about it and is able and willing to help you. Then, too, we are sure that greater persecutions are

ahead for the Christian and it will surely take earnest prayer to go through. The way is not hard when God undertakes for us. Let's pray for the Church, for the work in every department, and for each other, that God's will might be worked out in everything. Pray! Pray! Pray!

### Wholly Trusting God

CULBERSON, N. C.—Dear saints everywhere, I am praising God for what I feel in my soul to-day. I praise Him for saving me thirty-four years ago, and about nineteen years ago He sanctified me and filled me with heaven's sweet Holy Ghost. I am praising Him because I know He still abides for He speaks for Himself. I praise Him because I know He is able to heal, for He healed me one time of erysipelas that had given me trouble for fifteen years. At other times He has touched my body. On Easter Sunday night He touched my body. I had been in a bad condition for two months, but I was wholly trusting God for my body. I was not completely healed but I am still trusting Him for complete victory, and want all of the saints to pray for me that God will completely heal me and help me to do His will.

I told Him if He would heal me I would work for Him and He made me able to go through a two weeks' meeting which our dear leader, Sister Grace Grant, was in charge of. We love her and know she is a true child of God. One was saved, one sanctified, and three filled with the Holy Ghost with the evidence of speaking in tongues. We had some wonderful times in the Lord. The church was strengthened and edified. Brother Bell from Copperhill brought part of his singing class one night. Brother Ledford and others visited us on Sunday. We enjoyed having all of them. One was added to the church. Pray for us at this place, for there surely is much to do here and we are just few in number.—One in Christ, Mrs. Addie Payne.

### Thankful For Prayer-Answering God

WASHINGTON, N. C.—Dear saints, I'm thankful for a prayer-answering God. On March 14 I sent in a request for the saints to pray for our church and God surely has answered prayer. The church has been blessed by the hand of God. One has been sanctified and added to the church. Our Sunday School has grown from eight to thirty. The Y. P. E. has also grown, for which we thank God. We have many visiting friends.

I am determined to go on to see Jesus. Many thanks to all who prayed for us. Please continue to pray for our church that many souls may be saved and come in the church.—Your sister in Christ, Bertha Cobb, Rt. 3, Box 72.

## The Run for Supremacy

BY JAMES S. ROBERTS

**TEXT**, Matt. 23:12, "And whosoever shall exalt himself shall be abased." We notice in the context the Pharisee. We see him doing things to be seen of men, also they love the uppermost room at feasts and the chief seats in the synagogues. This is not the way that Jesus wanted His followers to be. He wants us to be humble and let Him exalt us. But the spirit of "I am better than he" (Luke 18:11) is creeping in among the professed Christians of to-day.

The Holy Ghost was given to teach us of Jesus, John 16:12, 13; 14:15. Now the run for supremacy may seem good for awhile but it will not last. Brother, it has an end! You may, by your fair speech, get to the top room and do like the Pharisee did (Matt. 23:6), but they were disowned at the first advent of Jesus. So will all that exalt themselves at the second advent. Notice Luke 14:7, 8. Friend, who is the more honorable one of the eighth verse? It is the one that followed the man who had power to exalt him. It is the spirit of Antichrist that makes men try to aspire to prominent offices. See 2 Thess. 2:4. We should let the Holy Ghost make us efficient for the position and if He does not, we do not need any position. Compare Acts 20:28. Will you take heed to yourself (not the other fellow) and do what God's Word says? A man who is filled with the Spirit will not try to scatter the children of God. A man who is trying to aspire to an office within self does not mind scattering the flock. His idea is, "I'll get where I have started," if it does scatter the poor sheep among the wolves.

As long as the sheep are in the fold the wolf has a poor chance. Paul said, "Of your own selves shall men arise speaking perverse things to draw disciples after them." Carefully notice this verse. First, "of your own selves shall men arise." A man that is a member of any organization can do more hurt than an outsider. So with the Church of God. Why? Because they can speak perverse things within the ranks, things contrary to the established teaching. Why do they do this? To draw away disciples, real followers of Christ, after them. This goes along with the run for supremacy.

The world is in the mad race for supremacy. It will take plenty of fasting and praying to keep it out of our ranks. Notice Paul's instructions in regard to this subject, Acts 20:31, "Therefore watch, and remember." Also what Jesus said, Mark 13:37, "And what I say unto you I say unto all, Watch." Note verse 36, "Lest coming suddenly he find

you sleeping," i. e., not looking for His coming, but looking for supremacy. Paul said he ceased not to warn every one night and day with tears, v. 31. That is what we need to-day—more tears and less politics. It is time to pray and stay humble and let God exalt us. See Isa. 14:13-15. Note the "I wills" of Lucifer. "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High." God's answer was, "Yet thou shalt be brought down (not up) to hell, to the sides of the pit." Remember the text, Matt. 23:12.

An exalted spirit crept into the early church by way of false doctrine. We had better be on the alert or it will get in on us to-day and destroy our victory. When a physician visits a patient, he strikes at the disease that he may effect a cure. If the disease is bad, he has to work harder. False doctrine is a bad disease and we need to give the remedy that will cure it. Read Gal. 1:6-10. The remedy is, "Let him be accursed," i. e., if he will not be conformed to God's Word. Conforming to God's Word will stop the run for supremacy and help us in the race to WIN THE INCORRUPTIBLE CROWN.

2 Tim. 2:4-6, "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboreth must be first partaker of the fruits." To strive lawfully, all must strive honestly, humbly, etc. See Rom. 16:17, "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned and avoid them." Webster says avoid means to shun, to elude. Note what kind of people they are in verse 18, "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

For conclusion read 1 Cor. 9:25-27. This run is not for supremacy, but for an incorruptible crown. Please do not run uncertainly, nor as one that beateth the air, but bring yourself under subjection lest your preaching to others be void and your self be a castaway.

Application.—What will you do? Give the more earnest heed. Lay hold on eternal life. Make the calling and election

sure "Let this mind be in you, which was also in Christ Jesus."\*\*\*\*\*he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him." Phil. 2:5, 8, 9. The crown of righteousness is for all who love His appearing. 2 Tim. 4:8.

### Silver Point, Tenn. District Convention

The district convention held at Silver Point, Tenn., May 8-10 is in the past but the memory of it lives. After the devotional service Brother W. B. Winfree, pastor, gave the welcome address, after which Sister Cora Brown brought a wonderful message on "The Second Coming of the Lord."

Saturday morning after song and prayer service Sister Cora Brown delivered another wonderful message on "Sanctification." Our state overseer, Brother M. P. Cross, made an interesting talk encouraging us to press on and do more for the Lord. Saturday afternoon we had Bible questions and answers which were very interesting. At the night service Brother Cross made a wonderful talk on "Conscience, Record, and God."

Sunday morning service opened with songs and prayers followed by Sunday School. An offering for missions was taken. Brother Cross made a talk on the Church. Brother Ralph Coulter conducted a praise service. We had a wonderful time in the Lord. Brother Cross made a talk on "Instructions" and our closing talk was made by Brother Willie Huddleston.—Your brother in Christ, W. A. Palmer, Silver Point, Tenn.

### Praise the Lord For What He Has Done

VALDOSTA, Ga. — Dear Evangel readers, sometime ago I sent a request to the Evangel for prayer for my sister, Mrs. R. H. Burmister, who was very ill with cancer. Praise the Lord, she is up again and visiting my sister in Unadilla, Ga. She was in St. Josephs hospital in Atlanta for sometime. I also praise the Lord for what He has done for me. Please continue to pray for me.

The Lord is blessing the church here. Brother Lewis H. Griffis is our pastor and I am sure the Lord sent him here. He is on fire for God. We love him and his family. We have love and unity in the church and, thank the Lord, it is like a revival all the time.

I enjoy reading the Evangel and would not be without it. I have been healed many times by laying on the Evangel. May God's richest blessings rest upon each one.—Your sister in Christ, Mrs. W. B. Bell, 419 N. Lee St.

## NOTICES

A few more churches over the top in the 40c drive: Boaz, Ala.; Buford, Ga.; Maple Grove, Ga.; Carson Springs, Tenn.—Gen. Sec.-Treas.

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We are praising God for the interest shown in the revival at Dalton, Ga., which began May 16, with Brother A. V. Childers of Asheville, N. C., in charge. We are extending a cordial invitation to all the neighboring churches to join us each evening at seven o'clock in services, located at 99 McAmy St. Pray for us that God will give us many souls in this revival and that our church will be blessed.—Brother J. P. Green, pastor.

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We would like to get in touch with some evangelist or party with a large gospel tent, who would like to come over in Arkansas and give us a lift. We are planning on a camp and preachers' meeting combined here at this church about August 8-16. Brother J. H. Walker, our General Overseer, has promised to be with us two days, D. V. Now if you have a tent you would like to stretch in a needy field and for the glory of God, you may answer this call at once. This is a country church located about eight miles north of Bald Knob, Ark., in the strawberry country. We would like to begin a revival about the first of August and continue till the 16th. For further information write J. A. McCullar, state overseer, Tyronza, Ark., Rt. 2, also W. V. Johnson, district overseer, Bald Knob, Rt. 1, and A. R. Willingham, pastor, Rt. 1, Box 128, Bald Knob, Ark.

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The Anderson Sunday School convention will be held at the Church of God, Pelzer, S. C., June 7, with the state superintendent, C. F. Grant, in charge. All of the Sunday Schools are expected to be there. We also invite all of the neighboring churches to come over and be with us. We will have dinner spread at the church.—P. A. Heaton.

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The Church of God at LaFollette, Tenn., would like to know the whereabouts and spiritual condition of the following persons: Rosy Jests, Cyntho Hugyett, Mary Elrod, Lily May Rogers, Ellen Archer, Johnnie Rigs. If not heard from by next conference, their names will be dropped from the church roll.—Ivan Stone, pastor; Sarah Jones, clerk.

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This is to notify the churches in West Virginia that our state convention will convene at Bayard, W. Va., July 23-26. Bayard is located two miles off of U. S. Route 50, to the right of Gorman, W. Va. It's not a large town but a lovely and

beautiful section of the country surrounds this little village where some of God's faithful children and others who are hospitable and kind insist that we have our convention. You will enjoy not only the meetings of this annual feast, but the high mountain scenery and fresh air that goes along with them.

### ENTERTAINMENT

The entertainment will be free for those who attend. We expect an old-time outpouring of the Holy Ghost during these few convention days. We especially insist that all ministers and laity spend much time in prayer, beseeching the throne of all blessings and grace, that God may be with us and use us to His glory. These occasions are important, they are for the purpose of promoting our spirituality, wisdom, unity, and fellowship. All these factors are especially essential if we are to successfully weather the storms that are about to sweep down upon us from Satan's angry blasts. Therefore, pray and pray much. We are expecting J. H. Walker, General Overseer, and other out-of-state ministers, to be present with us during these few days. Come thou with us also. Love and best wishes.—Faithfully, E. C. Clark.

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Just a few words by way of appreciation to our ministers and churches of the State of Virginia. Our district convention work has just come to a close and to say the conventions were good would be putting it mild. The Lord met with us in a great way. The co-operation of the ministry was good with very few exceptions. Our ministers are working hard and some are making great sacrifice to promote the work and to see the Church grow. There has been a goodly number saved, sanctified, and filled with the Holy Ghost and added to the Church of God. Several new churches have been set in order so far and we are expecting to have several more before the Assembly.

Dear coworkers, please do your best to keep up with your missions as it will be hard to catch up if you get behind, also put forth a special effort to raise your 10c per member for the aged ministers, and send it in to the General Secretary and Treasurer by the first Sunday in June. All churches that have not paid their general indebtedness quota which is 40c per member, let's please have this paid when the state convention comes to hand. All pastors and churches that measure up to this request will be on the honor roll at the state convention. I am ready to assist in any way that I possibly can. I had the privilege of sending in the quota for one church with my last report. May I have yours by the time to report again?

I also ask that all ministers be special workers for the Church of God Evangel. I expect to give three prizes at the state

convention to the three that bring in the most yearly subscriptions for the Evangel. There will be first, second, and third prizes. Of course this does not mean ministers only but every one has the privilege to work on this Evangel drive. Come on, dear coworkers, let's do our best for the Church of God and for the salvation of lost souls. We also ask an interest in the prayers of all the Evangel readers.—Yours for God and His Church, J. L. Dorman, overseer of Virginia.

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A few of our pastors in the Northwest have raised their quota for the aged ministers and I am asking that the last Sunday in May, the 31st, be set aside for the raising of the aged ministers' fund by the churches in my district. Let's do our best, folks. Last year we were approximately 150 per cent. Let's not stop at a dime per member but give everybody a chance in and out of the church to give to this most worthy cause. Don't forget the date, and remember the money is to be sent to the General Secretary and Treasurer, Brother E. J. Boehmer.—Your brother in Christ, Paul H. Walker.

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This is to notify those who desire the services of an able evangelist, that you will find in the ministry of Brother Homer Clower of Beckley, W. Va., an answer to such desires. Brother Clower is a minister of many years of faithful service. He has an evangelistic party consisting of himself, wife and three children. His wife is a most talented singer. His three children are singers and musicians. He has or will have a tent, size 40x70 feet. Write him as above. Brother Clower has resigned his pastorate and will be available for service as dates are made with him.—E. C. Clark, Overseer of W. Va.

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Alabama state camp meeting will convene July 17-26 at Sumiton, Ala. Ministers, please don't set the date for your revival at this date as we want every minister in the state to be present. Be sure to come if possible.—G. C. Dunn, state overseer of Alabama.

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To the Sunday Schools and Y. P. E's of North Carolina: The Y. P. E. banner goes to Wake Forest, N. C. for the month of April, and the Sunday School banner to Tarboro, N. C. Mail us a card at the first of each month giving the TOTAL ATTENDANCE of your school and Y. P. E. as well. Remember our motto is FOR A BIGGER AND BETTER SUNDAY SCHOOL.—C. M. Dunn, state clerk and treasurer, 33 Montana Ave., W. Asheville, N. C.

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This is to inform the Sunday Schools on the New River district that there will be a Sunday School district convention



convening at the Church of God at Shorts Creek, Va., July 19. Services will begin at 9:30 a. m. and last until 3:30 p. m. There will be dinner spread at the church. Everybody come and bring a well-filled basket. We hope to have our state Sunday School superintendent with us. Come on, pastors and churches, and help prepare a way for your Sunday School to get there.—John H. McCraw, district Sunday School superintendent, Rt. 4, Galax, Va.

The district convention of the Church of God of Letcher district will convene at Neon, Ky., June 12-14. The neighboring districts and churches are cordially invited to gather with us for a feast of good things. Moses said, "Come with us. We will do thee good."—W. J. Blair, district pastor, Seco, Ky.

Any good evangelistic party who has a tent and desires a place to work where opportunities are good for a harvest of souls and plenty to do, God will bless and supply your needs. Don't be afraid. God is everywhere. Write W. J. Blair, Seco, Ky., for further information. Letcher district has plenty of good people. Come over and get acquainted.—W. J. Blair, district pastor.

We have Brother Orion L. Alewine and party in Brunswick, Ga., with his big tent. We hope to have an old-time revival. Please pray to that end. All who are near by come and help us.—Humbly, G. B. Langford, pastor.

A tent meeting will convene in Niles, Ohio, June 10-July 12, inclusive, under the auspices of the Church of God. The tent will be pitched at Main and Franklin Sts., Niles, Ohio, with the writer as speaker, and Margaret E. James, soloist and pianist. We are inviting the Church of God at large to pray that we will have an ingathering of souls. Those living close are invited to come over and help us. Let us start a new church in the most wicked city in the State of Ohio. Come and bring your camping equipment and let us work for God.—Yours for lost souls, Evangelist Helen L. Morrow, Box 140, Warren, Ohio.

To whom it may concern: Our home address has been changed to Sanford, N. C., 308 North Ave. We are now beginning a revival in Selma, N. C. The first night the altar was full of hungry seekers. Pray for the Lord to give us many souls while here.—J. L. Hathcock.

We will have a home coming and dedication service of our new addition just completed, June 14. We have built our church about twice as large as it was. There will be dinner on the church

grounds. Our state overseer will be with us. Bring a dollar for the building.—C. E. McAbee, pastor, 308 Parker St., Greenwood, S. C.

Piney Grove and Odum districts convention has been postponed until a later date on account of Brother Hughes' illness. Please pray.—J. W. Murray, district overseer, Box 250, Jesup, Ga.

To whom it may concern: I have never been to Florida and am very anxious to go during the Wimauma camp meeting in June. I would like to go in the car with some man and his wife. Would help bear expenses. Any one going, please correspond with me at once.—Yours in Him, Mrs. J. H. Donaldson, Sweetwater, Tenn.

To whom it may concern: I am no longer clerk of the Gaffney Church of God. Clarence James, Gaffney, S. C., has been appointed instead.—E. L. Hooper.

The district convention of the Church of God of Ft. Payne district will convene at Highway church, Fyffe, Ala., Rt. 2, June 13, 14. You are invited to come and enjoy a feast from the Lord.—Yours for the Master, W. H. Preston, district overseer.

There will be an all-day service here May 31. We are expecting to have several preachers and a number of quartets and many good singers. Everybody come and bring a well-filled basket, also pray for the revival here.—O. H. Tollison, pastor, Slater, S. C.

The Dayton church would like to hear from the following members: Clara Goddard, Lucy Coulter, Onnie Hale, Cora Cook, T. M. Cook, Ada Clayton, Bessie Lane, Lee King, Willie May Henry, Sallie Scarborough, Celia Cox, Nellie Porter, Maggie Lane, John Ward, Bertha Ward, Katie Walker, Jennie Smith, Martha Smith, Etta Phillips, Bertha Turner, C. A. Cox, Ann Brooks, Lucile Powell, Marie Suttles, Hannah Brooks, Byrd Walker. If not heard from within thirty days, their names will be dropped from the church record.—Grover Travis, clerk; H. J. Murphy, pastor, Dayton, Tenn.

There will be a home coming at the Church of God at Whiteside, Tenn. the first Sunday in June. We invite everybody to come and be with us on that day. Pray that we may have a good time in the spirit of the Lord on that day. Come, come with a well-filled basket.—Borden Dagnan, pastor.

To whom it may concern: George W. Robey is no longer clerk of the Church of God at Washington, D. C. Any one wishing to communicate with the

church, please write to the pastor until further notice.—Leslie Hesketh, Sr., pastor, 630 Milwaukee Place, S. E., Washington, D. C.

In the May 9th issue of the Evangel under the title "WE HAVE GOOD MEETINGS" a revival held at Hartwell, Va. was reported in which the name of the evangelist was omitted. This revival was conducted by Brother Carl Campbell and was a great success. We pray that God will bless Brother Campbell in his labors for the Master.

The Church of God at Wesley Chapel, nine miles southwest of Boaz, will have our annual home coming day the third Sunday in June. We are expecting to have several visiting ministers. We especially invite our state overseer, Brother G. C. Dunn, to be with us that day, also district pastor, Brother Burroughs, and string band of Alabama City. Everybody is invited to come bring a well-filled basket and enjoy a good feast from heaven.—E. A. Bowens, pastor, Rt. 6, Boaz, Ala.

We have meeting at my house every Tuesday night, so please come and bring some one with you. Always remember us in prayer. Pray for the sinners here as this is a needy place and all come that will help us.—Mrs. Paul Franklin, Rt. 1, Mt. Airy, Ga.

To the Y. P. E's of Kentucky: We thank the Lord for the way He has been blessing the Y. P. E. here. We had our first district convention at Ravenna, Ky. The Lord certainly did bless in a wonderful way. When the Lord is for us, who can be against us? I believe the Lord is surely for the Y. P. E. in Kentucky, and not only here, but in other states as well. The Y. P. E's of this state may not have been doing very much in the past but as the Lord is with us and in the Y. P. E's of Kentucky, the other states are going to have to move on if they continue to exceed the work here. I am very happy to say the young people of this state are doing everything, it seems, for the advancement of the work. The Y. P. E. convention on the Letcher district will convene at Hammond, Ky., May 30-31. Brother W. J. Blair is pastor there. The Y. P. E. convention for the Eastern district will convene at Freeburn, Ky., Brother W. B. Webb, pastor, June 6-7. We are looking for the Lord to guide us in this work. Please pray for us.—Lowell McCoy, Y. P. E. Supt. of Kentucky.

The first Sunday in June will be home coming day at the Church of God at Chapman, Ala. Come and be with us and enjoy the blessings of the Lord together.—J. A. Hunt, pastor.

## REPORTS

### Sacrificing to Work for the Lord

AVERA, Miss.—We are still praising the Lord here at our little church. We are moving along under the leadership of Brother and Sister E. N. Wright. They are surely working for the Lord. We are not able to help them very much but they are sacrificing to help us. They drive about sixty miles once a month and are planning to come more often now. We hope to have a revival this summer.

We have no permanent place to worship so we have been having services at a poor widow's home at Avera. She is getting hungry for more of God's love in her soul. She is afflicted in body, has high blood pressure, and has asked us to pray for her to be healed and get closer to God. She holds her membership with the Baptist church but has opened her door and heart to the Church of God people for which I praise God.

We had a very good service there May 3rd. The Lord surely came down and blessed His children. Avera is a hard place but thank God I know there is nothing too hard for him. Bless His sweet name! We had with us yesterday Brother and Sister Bradley from Wilson church. They are blood-bought saints.

I truly want everyone who really knows God to pray for this poor widow I have been speaking about. Pray for God to touch her body and make it whole and satisfy her soul and heart. I know she is not satisfied but wants a deeper experience with the Lord. Also pray for one who is seeking to find God. She said she had gone too far to seek God but we talked with her and she is now seeking to be saved. Pray for our little church to grow and prosper for the Lord and that each member will be stirred to do more for Him. Some seem to be careless. Pray for them to be renewed with God's love. We hope to have our state overseer with us sometime this summer. Brother T. M. McClendon is a good man of God.—A sister in Christ, Mrs. W. W. Roberts, clerk.

### 12th Annual Assembly of the Church of God Colored Work

Dear Evangel family, the 12th Annual Assembly of the Church of God (colored work) convened at our Auditorium in Jacksonville, Fla., April 12-19, 1936, inclusive. It is now in history. Our Bishops' Council began just prior to the Assembly. Bro. J. H. Curry, moderator and presiding bishop of this noble body,

was certainly at his post of duty. The bishop staff had God's favors upon them and dwelt together in much love and unity, causing our business deliberations to be that of a Bible order, which we feel will prove a great and lasting success on the fields this year.

Our dedicatory service was very impressive, after which we felt that the second story was God's house. We were happy to shout in the second story this year. God's favors could be seen. Bishop C. F. Bright labored so hard this past year to have the second story ready for this Assembly just past. God's great favors were and are upon this man. He is a great asset to the Church of God. We thank God for our builder, Bishop Bright. We want to give him some roses while he lives.

Our Assembly opened with love, truth, and unity, and the same prevailed throughout the Assembly. We were happy to have Bishop J. H. Walker, General Overseer, with us. We certainly enjoyed his sweet messages of love and instructions which were very consoling indeed. We regret very much that Bishop S. W. Latimer, Editor and Publisher, was not present with us this Assembly.

We had an address on "The Physical Nation in the Golden Age" by Bishop Marcelle. This was very deep indeed but was masterfully handled by the speaker. As he took us into the deep, we saw plainly the increasing of God's people having no end in the age to come, they being transplanted, etc. Time and space will not allow me to make a full report of all the work of this Assembly, therefore, I will make it short.

Here are a few notes concerning former measures: After considering the Burial Auxiliary and the necessity of building it up, it was decided that all members could join (those who are not already members) with 25c entrance fee with payments of 25c per month, and that each pastor would be responsible for his church paying 25c for each of its members monthly, which entitles you to one hundred dollars at death. Also that the children under the age of eighteen be excepted from paying until they are eighteen years of age and yet be entitled to benefit if the church is faithful in the payments. The aged ministers' pension joining fee is 25c and one penny for each year of your age is to be paid annually for the benefit of aiding our old ministers after they reach the age of sixty years. I am young and I belong to it but I love to help others that I might reap also. I am growing older all the time.

Now this Assembly was the best of all the past. I believe I am speaking the sentiment of all who were present.—Yours for a better world, W. L. Ford,

overseer of Alabama, Georgiana, Ala., Box 214.

### California and Arizona States Convention Report

The California and Arizona states convention has come and gone, and it was one of the best conventions I have ever had the privilege of attending. The presence of God was so great until the house was filled with the glory of God from the very first service until the last. It was considered by all who were present to have been the best convention California ever had. Every child of God passed his plate back for the second helping.

Brothers J. H. Walker, General Overseer, E. M. Ellis, Zeno Tharp, and E. L. Simmons were with us, and their good messages and singing were greatly enjoyed by our people. They will always find a welcome in California. Also some of our California ministers preached some inspiring sermons which were enjoyed by all. Our Spanish brother, Benjamin Palacios, gave a nice talk and sang to us in Spanish, and as he sang, "Yes, I know Jesus' blood can make the vilest sinner clean" the entire congregation joined in singing in English, and the next thing we knew the glory of God had filled the Legion Hall where our convention was held. We were swept from our seats, and such praising, shouting, and dancing was never before witnessed.

On Saturday afternoon Brother Tharp gave a good message on missions, after which we took an offering for this cause. Our people surprised us by giving \$51.00 in the offering for which we thank God. We are very much encouraged the way the Lord is working along all lines in California. Last year at the convention, if I remember correctly, we had just seven Church of God preachers; this year we had twenty-six. Help us praise the Lord.

On Sunday night the Y. P. E. had charge of the service for one and one-half hours. It was wonderful to see their faces shining with the love of God. A good program was enjoyed in which the young people from all the churches participated. The power of God came down in such a way that it seemed as if we were enjoying just a little of heaven. This convention was worth much to the Church of God in California and we are moving on for God and His Church.

The state Sunday School superintendent, Sister Callie Evarts, gave her report on Sunday morning. She said that two years ago the Sunday Schools combined in California had only two hundred on roll, while at the present time we have one thousand on roll. With an average at-



tendance of over seven hundred. Since the convention we have two new Sunday Schools and are praying that by another year we will have two thousand on roll. Our orphanage offering was something over \$60.00.

This report is a little late as we have been very busy since the convention. We set a new church in order at Calipatri, Calif. about two weeks ago. We left there and went to visit the two Arizona churches. We found them still holding on and encouraged to still fight the battle for God. Pray for Arizona and the work there, also pray for us that God will give us more wisdom, power, and love to win lost souls.—Yours in Christ, W. G. Webb, Overseer, California and Arizona.

### God Blessing in Washington, D. C.

We praise God for all His blessings to us here in the Capital of the United States. We came through a winter of struggle and opened up a revival March 15th with Brother T. J. Looney and co-workers in charge. God blessed from the very beginning. The power fell many times in such torrents that Brother Looney did not get a chance to preach. God surely did bless Brother Looney as he delivered the messages under the anointing of the Holy Ghost. Sister Looney was a great help with her prayers and altar work as were Brother and Sister Floyd Boger with their music and singing. A number were saved, sanctified, five filled with the baptism of the Holy Ghost, and five added to the church. Since the revival closed two more were added to the church, for which we give God all the glory.

We request special prayer for the work here in Washington, D. C. We need another building and want the place pleasing to God. We have some of the best people in Washington church that one could wish for.—Leslie Hesketh, Sr., pastor, 630 Milwaukee Place., S. E., Washington, D. C.

### Kentucky State Convention Enjoyed

Those attending the Church of God convention which convened at Somerset, Ky., April 30-May 3, from the Letcher district reported an enjoyable trip. There were many attending the convention from all parts of the state and many from other states. The General Overseer of The Church of God was present. Everybody worshipped God together and had a great time in the Lord.

We entered into the dining room with a free meal ticket, signed by Brother J. C. Jernigan, our state overseer, and Brother J. A. Muncy, state treasurer, where we received a good, wide invitation

to eat all we wanted and feel just as welcome as if we were eating at our own table. We had a large Church of God building, Church of God tables, stoves, dishes, and provisions for cooking. We certainly enjoyed ourselves. It reminded me of the scripture where it tells us of the great time they had at the day of Pentecost and where they broke bread from house to house and had all things common.

Then again when it came time for the Bishops of the Church of God in Kentucky to cook and serve breakfast for the laity, it reminded me of the scripture where it tells us that Jesus will gird Himself and serve us at the great Marriage Supper of the Lamb. Oh, glory! I do feel like traveling on. I feel more like working than ever before to try to help gather in precious, golden sheaves for God. Pray for our church that it will grow much.—Your sister in Christ, Miss Annalene Spence, Cromona, Ky.

### Columbus, Ohio Dist. Conv'n.

The Columbus, Ohio district convention convened at the Church of God, Cedar Heights, Lancaster, Ohio, May 1-3, 1936 with Brother E. Haynes, state overseer, in charge. The service started Friday evening at 7:00 o'clock with songs, prayer and the welcome address by our pastor, Brother C. B. Huff. Response was given by Elza Criner and Derrel Sealey. In the absence of Joel Stamper, Brother David Smith brought us a short message.

Service opened at nine-thirty Saturday morning. Our speakers for this service were Mrs. Jennie Miskimen who gave a good message on "Witnessing." We also had reports of the churches at this time. A message on "Unity" was brought to us in a wonderful way by Brother E. Haynes. We omitted the afternoon service but met at seven o'clock for the evening service. We had special songs by our Y. P. E. and other visitors which were good. The remaining time was then given to Brother John D. Raynor, who spoke on "The Tragedy of Modernism." I wish every Church of God member could have heard it.

Sunday morning we met for Sunday School. Brother Huff gave the lesson from the chart, then we entered into the service on talks of Sunday School by Sister Ida Foul and Brother Smith. Brother Don Staten then delivered a message on "The Church and its Government." God help us to get in the Church and stay in line and obey its teachings. We returned at two o'clock. Sister Haynes wasn't feeling well so Bro. Warren Rawlins brought the message. This was followed by one on "Responsibility" by Brother H. L. Dillinger. How God did bless! He had to wait for the shouting to

cease to be able to deliver his message. Then he took sick and missed the evening service, but we prayed in the name of Jesus and God did the work. Our God is able to heal. Praise His name! In the evening three young men brought their guitars and banjos and gave us some music for which we were thankful. A testimony service conducted by Sister Huff was fine but many didn't get to testify, for God came down in His mighty power and all the saints were blessed, shouting, dancing and praising God. We then had a message by Brother Roy Marcum on "The Second Coming of Christ." God also blessed this message. The church received two new members at this service. One is a singer-evangelist. God blessed in his songs. He sang specials throughout our services and we enjoyed every one of them. This brother was formally a Nazarene but he is now seeking the Holy Ghost. Pray that God will fill him. Brother Haynes can recommend Brother Henry M. Miller to you as a good soloist and chorister. If you need him in your revivals, write to Brother Haynes about him. I'm sure he'll help in your meetings.

There are more good things we could report but we are taking too much space although we do want to say God was in the beginning and stayed with us in every service. Glory to God for victory. Pray for us.—Correspondent, Mrs. Harriett Grimm, Route 3, Lancaster, Ohio.

### God's Will Be Done

CAMBRIDGE, Mass.—Dear Evangel readers, I'm so glad that I have salvation. I'm out on the harvest field working for God and lost souls. I find the harvest is great but the laborers are few. Dear ones, we need to pray for God to send laborers into His harvest as Luke 10:2 tells us. Also the third verse tells us that Jesus sent them as lambs among wolves. Let's ask ourselves, Am I willing to go? How much better are we than the seventy disciples or the apostles and others God called to work for Him? Let us at all times try to do God's will regardless of our own. Our will should always be in the background and God's will always first.

Please pray that I will ever know and do God's will. I also ask all who read this to pray a special prayer for the healing of my body as I have suffered very much with my side from chronic appendicitis. I have suffered with it off and on for the last eleven years but it has been worse for the last three years. I know God is able to completely heal me. I have confidence in your prayers. I want to be able to work for God. Pray for the work in the New England states.—A lover of the Lord and lost souls, Miss Ethel Davis, 543 Main St.

**Philadelphia, Pa. Dist. Conv'n.**

The Philadelphia, Pa. district convention of the Church of God convened at Reading, Pa., May 1-3 inclusive. God met with us in a special way throughout the entire convention. The welcome address was given Friday evening by the district pastor, Brother Henry Stoppe, followed by response from the field after which Brother C. H. Blankenship, our state overseer, brought the message on "Does the World Need Evangelizing, Why and How?" We were all stirred to labor more for the Master than ever before.

Saturday morning Brother A. R. Martin preached on "The Christian's Identification" followed by a sermon "Four Outstanding Fools of the Bible" by Austin Thompson. After lunch Sister Hanley brought a good message on "Divine Healing." Saturday evening the Y. P. E. rendered a good program in charge of the writer, followed by an evangelistic message on "Proving God" by Brother Ralph Koshewitz.

Sunday morning our state Sunday School superintendent, Brother Koshewitz, gave us an inspiring talk on the "Value of the Sunday School." Sister Oney boosted the Evangel after which subscriptions were taken. Brother Carpenter then brought us a wonderful message under the anointing of the Holy Ghost. Sunday afternoon Brother Blankenship preached to the ministers after which all the ministers and wives clasped hands, pledging to stand together and work hard for the interest of lost souls. After an old-fashioned praise service, the convention came to a close. Visiting ministers spoke to us as time and space permitted. The offerings for the orphans, state headquarters, etc., were liberally contributed to.

To say the convention was a success would be putting it mild. Our souls have been blessed and the community stirred. Eternity will reveal the good that was done. All the praise belongs to God. Bless His name!—Mrs. Henry Stoppe, 1457 Fairview St., Reading, Pa.

**Eupora, Miss. Dist. Conv'n.**

The Eupora, Miss. district convention convened at Thorn, April 15-17 and proved a great success. The convention opened Friday night with songs, prayer, and remarks by Brother T. M. McClendon, state overseer, followed by a talk by the local pastor, Brother D. L. Barrett. The subject for the evening was "What God Gives Man and What Man Gives God."

Saturday morning we met for service and Brother D. L. Barrett preached on "Proving Our Love for the Church." This message was enjoyed. Saturday afternoon the ministers met in council for

the purpose of getting better lined up on the teachings of the Church. This proved to be a great blessing to the ministers. Saturday evening more delegates had arrived and this made our souls rejoice. At the appointed hour we opened service with songs and prayers, after which Brother Cooper brought a very interesting message on "Faith and Works." The next speaker being absent, Brother McClendon brought a soul-stirring message which was enjoyed by those present.

We feel that we are fortunate to have such a man as Brother McClendon for our state overseer, also as a local pastor on this district.

Sunday morning we opened service with a large number present. After song service Brother Sparkman Cooper made a talk on "Sunday School." We feel the Sunday School is a very important part of the church work and want to see it grow. Brother T. M. McClendon preached the eleven o'clock message, using for his subject "The Mysteries of God." After we were dismissed the good women of this community spread dinner and we feasted on the good things they had prepared. At two o'clock the house was called to order and we had a good old-time song service. The power of God fell and the people shouted, spoke in tongues, and praised God. Then Brother Kimbrough from Rocky Hill district made a talk on missions and an offering was taken for same.

We were glad to have the good folks from Rocky Hill district with us. At four o'clock the convention closed and the people returned to their fields of labor with greater zeal to do something for the Lord. We feel that this convention has proven a great blessing to the local church here. We covet your prayers.—Mrs. D. L. Barrett, Thorn, Miss.

**Memphis, Tenn. Dist. Conv'n.**

The Memphis district convention of the Church of God convened at Dyersburg, May 1-3, with Brother M. P. Cross, state overseer, in charge. Services opened Friday night with songs and prayer. The Holy Ghost began to move upon the services. The welcome address was given by Brother J. B. Baney. This made every one feel welcome. Response was given by Brother Elmer Rowe followed by an evangelistic message on "The Greatness of Salvation" by Brother R. C. Ogle. The altar was filled with seekers and one received the Holy Ghost.

Saturday morning service opened at 9:15 with songs and prayer. Brother S. C. Bell brought a message on "Love" which was good. Following this were some sermonettes by local preachers. Brother B. H. Smith then brought a message on "Truth." Brother Buford Alford

brought a stirring message on "White Heated Harvest." This message, I am sure, made many see the need of working more in the vineyard of the Lord. The afternoon service opened at 1:30 with songs and prayer service. A message was delivered by Brother Frank Horton on "Fellowship." Following this was a message by Brother Rowe on "The Power of Prayer." Both of these messages were inspired by the Holy Ghost. Brother Cross gave a very needy talk to the ministers, which, I am sure, did much good. Then we had old-time handshakes, and how the power of God did fall! At 7:00 o'clock the evening service began. After song and prayer service Brother Orville Baney brought a message on "Missions." A mission offering was taken which amounted to \$12.51. Brother Cross brought an evangelistic message on "Why Do People Continue in Sin?" A goodly number were at the altar.

Sunday morning service opened with a good prayer meeting at 8:00. Song service started at 9:15. After this Brother J. R. Teague made a talk on "Sunday School work." Brother R. C. Ogle then boosted the Evangel and subscriptions were taken for same. Brother Cross brought a good message on "God's Financial Plan." At noon a good dinner was spread which was enjoyed by all. The afternoon service was given to the call of the churches. Each church had a good representation. After this Brother R. C. Ogle was ordained a bishop and Brother C. A. Autry a deacon.

There was a number of the good people of Dyersburg present who sang good special songs throughout the convention which made the saints rejoice. At different times during this convention the Holy Ghost took charge of the service. It was said that this was by far the best convention that the Memphis district has ever had. We praise the Lord for it. Many more good things could be said but space will not permit. We will not forget to say that God has a people at Dyersburg who are going on with God and have the victory.—Sylvia Baney, clerk, Dyersburg, Tenn.

**Perry, Fla. Dist. Convention**

The Perry, Fla. district convention will long be remembered by those who attended because of the impressive, God-sent, Holy-Ghost-inspired messages, music, and spiritual blessings we received while there.

The convention was held at Cross City. It made our hearts glad to see the progress that the church was making there. The church had recently been painted and a parsonage built and painted with a panelled fence all around. If you could have seen it a few months back and then see it now, you would undoubt-

edly rejoice too.

Brother Williams had charge of the convention but Brother Newton officiated during the Y. P. E. program Friday night. After the usual devotional service Brother Kirkland, pastor at Cross City, gave the welcome address, and the response was given by Sister Carrie Dixon and Brother Willie Owens. Brother and Sister Waters and the Burnett sisters trio of Wills Point, Texas, attended the convention. Their music was certainly a blessing and an inspiration. Each Y. P. E. reported and Sister Brady Thorp and Brother Beard spoke on subjects relative to the Y. P. E. work. Brother Williams gave some valuable suggestions to Y. P. E.'s and Y. P. E. workers. The Y. P. E. convention closed with a few remarks by Brother Newton.

The church convention opened Saturday afternoon with songs, prayer, and special music. Brother John Stephens preached on "The World's Greatest Need." He stated that Jesus was the world's greatest need. The service continued with questions and answers. This service is especially interesting because different points on questions are discussed that ministers would probably never think to explain in their sermons. Saturday night Brother Kirkland spoke on "Unity and its Effect," and Brother Williams preached on a subject of his own choice.

The Sunday School convention convened Sunday a. m. Each school reported and then the district report was given. Bro. Chesser spoke on "The Best Sunday School" and Brother Lord on "How to Make the Sunday School Grow." Surely every one should have been encouraged to work harder than ever before for the Sunday School.

Brother Williams preached a wonderful sermon on "Church Discipline" after which dinner was spread on the grounds. The Sunday afternoon service consisted of reports from the churches, songs, and a goodly number of specials by the trio. Last on the program was an old-time testimony service, after which came time for the departure of the visiting delegates from the different churches over the district. That good, warm fellowship that was felt and demonstrated during this convention still lives fresh in the hearts of those who were there.—Mrs. E. L. Newton.

### Williston, Fla. Dist. Conv'n.

The Williston, Fla. district convention convened at Crystal River, March 20-22. Sickness hindered somewhat but the convention was a great success and will prove to be a perpetual blessing to those who attended.

Brother Williams, our state overseer, was hindered in being with us the first

part of this convention on account of sickness, but when we arrived in Crystal River we found that the local pastor, Brother C. M. Phillips, also district pastor, had put forth great efforts making preparation for the entertainment of this convention. One of the main and most outstanding features was the erection of their new church building, which was almost in the heart of the little city. The pastor and church put forth untiring efforts to finish the new building and get it painted in time. This is only a sample of an earnest and faithful pastor and co-operative church, who want to see God's cause progress, and not only want to but "work" to see it advance.

The welcome address was given by the host pastor, Brother Phillips, and response to same by Mrs. Lula Jones and Mrs. E. L. Newton. The Y. P. E. convention for this district followed with C. M. Phillips, district superintendent, and J. T. Brown speaking on appropriate subjects in behalf of that work. Brother Williams was slated to speak on "Valuable Advice to Young People and Y. P. E. Workers" but since he was absent the writer spoke for a little while on this subject.

Saturday morning after a good song and prayer service, Sister Lula Jones, leader at Lacoochee church, addressed the convention on the subject of "God-called and God-sent Preachers." Space will not permit me to comment on each speaker's discourse, but they were timely and to the point. In the afternoon service Sister "Happy" Lee Smith gave a message on "Cross Bearing." She gave her personal experience as an illustration for her subject which proves the reason she is "happy" now—a cross before a crown. About this time our state overseer was a welcomed visitor to the convention which was proven by the hearty applause given him by the congregation. He continued with the afternoon session of the convention which was slated for a business meeting.

The Sunday School convention began at 9:30 Sunday morning. Reports of the progress of the Sunday School work on the district were given by the different Sunday School superintendents or pastors on the district and the state superintendent. Brother Jacob B. Jumpp, district Sunday School superintendent, spoke in behalf of the Sunday School followed by suggestions for increasing and holding attendance in Sunday School by Brother Jesse Coleman. At eleven o'clock came the hour for the message by the state overseer. At the noon hour a table was spread with all kinds of good things to eat—and you can guess the rest. The afternoon session was devoted to the reporting of the churches on the district and an old-time praise service, after

which came the saddest time of all the convention—handshakes, good-byes, and the parting of those we had enjoyed being with so much.—E. L. Newton, state Sunday School superintendent.

### Clinchfield, Va. Dist. Conv'n.

The Clinchfield, Va. district convention, of which Brother H. O. Kirk is overseer, convened at Pounding Mill, May 1-3. Brother C. R. Meade is pastor of that church. Brother J. L. Dorman, state overseer, moderated. Nearly every service was well attended to receive the many good things said by the speakers; viz., Brothers J. L. Dorman, H. O. Kirk, C. R. Meade, G. W. Barton, A. J. Cox, Roy Stevens, Oliver Stevens, Sister Mertie Farmer, and the writer.

The Lord took charge and did many things in our midst to make this a good convention that will be remembered in the lives of those in attendance, for which we are thankful.

We feel it has been a blessing towards an advancement of the church in that district.—Marvin E. Porter, State S. S. and Y. P. E. Supt., Austinville, Va.

### Enjoyed District Convention

Dear readers, we are happy to tell you we had a wonderful time at Macclenny at the district convention. This is the first convention we have ever been to and we surely enjoyed it. If all conventions are like this one, I'd be glad that we could attend one every week. God's presence was so strong until it seemed like you could almost see Him. Everybody seemed to enjoy it so well.

I heard some of the best preaching I've ever listened to. I wish everybody could have been there and heard the messages our state overseer, Brother Williams, brought. I believe God is well pleased with him for state overseer. We thank Him also for Brother Godwin, our district pastor. We had one of the best dinners I have ever seen spread. There was plenty for everybody.

I want all of you saints to pray for me and my family that we will get closer to the Lord and do more work for Him. We are young in the way. The Lord has surely blessed us. There are ten in the family, all have the blessing except the two babies. Pray for the little church at Hilliard that God will send one of the greatest revivals that has ever been at Hilliard. Pray for our lost loved ones that they will be saved.—Walter Crews and family, Rt. 1, Box 40-A, Hilliard, Fla.

The one who makes no points only the ones made with his fingers while speaking will never show his audience anything worth looking at.



### New Mexico State Convention

The New Mexico state convention convened here at Jal, March 27-29. It was moderated by our state overseer, Brother John E. Douglas. This was the best convention ever held in New Mexico, and we believe it was as good as any anywhere, for the power and presence of the Lord was made manifest in every service and it was just one continual roll of feasts from His table.

Friday evening at six-thirty the service started with prayer on bended knees by all the good saints. The song service was led by Brother Tom White of Wichita Falls, Texas. How we do love Brother White and his family. He was the pioneer pastor of this place and we are glad he started us off with high standards of the Church and put a determination in our souls never to let down. In a short time the church was so crowded with the newly-arrived saints until it was thought best to lift our hands in prayers and thanksgiving for their safe arrival. The welcome address and announcements were made by Brother Douglas. Response was given by Sister Phillips of Melrose, Sister Wilson, Sister Mitchell, Sister S. J. Wood, wife of the state overseer of Oklahoma. Yes, they were there, and how we did appreciate their coming so far to be with us. Brother Campbell from Electra, Tex., brought us the message on "What Did You Pay for Your Religion?"

Saturday morning at nine o'clock service started off by concert prayer in the old-fashioned way. We had concert prayer again in appreciation to God for the safe arrival of Brothers Simmons and Ellis of Chattanooga, Tenn., Brother Tharp, Superintendent of Education, and our General Overseer, Brother J. H. Walker, of Cleveland, Tenn. For the Bible study, blank slips were passed out on which questions were to be written for discussion. Brother Walker moderated the Bible study. After the questions were all discussed, Brother Walker taught us until noon, and how we did enjoy this good message. It was food for our souls.

Saturday afternoon a message was brought by Brother E. L. Simmons on "Jesus Prays in Gethsemane." Brother M. E. Drake of Carlsbad, N. Mex. then brought a message after which we were dismissed.

Saturday evening a testimony service was led by Brother Rains of Hobbs, N. Mex. The testimony service had to be cut short, but the people were so eager to testify that they began shouting and praising the Lord until the power fell all over the building, and what a glorious time we had. We also enjoyed special songs by a quartet composed of Brothers Walker, Ellis, Tharp, and Simmons.

Brother Tharp then brought a message on "The Holy Land." An altar call was given by Brother Douglas and the altar was filled.

Service opened Sunday morning at eight-thirty with singing and prayer by all for the sick and the service. Many touching requests were given in. Brother S. J. Wood, state overseer of Oklahoma, made a talk but was not physically able to preach. Brother Walker brought a message to the ministers on "Because He Has Anointed Me to Preach the Gospel." A mission offering was taken, after which Brother Tharp told us of Brother Ingram and his work. The mission offering amounted to \$56.59. Brother Tharp then told us of Bible School. Brother Vale, a California Bible student, also spoke of the school. The number of ministers present were twenty-two. How we thank the Lord for each one of them. Dinner was served at the church by the local people.

Sunday afternoon we had a mission program by the local Y. P. E. and the mission report by Brother M. E. Drake. This was followed by the report of the churches which are as follows: Carlsbad, M. E. Drake; Melrose, Sister Phillips; Hobbs, Brother V. B. Rains; Hot Springs, Brother J. C. Kimmel; and Jal, Brother John Douglas. An opportunity for membership was given. One member was taken in. There was much shouting and manifestation of the Spirit.

Sunday night service opened with prayer for the sick and an anointing service. An old-fashioned prayer by all was enjoyed. A love offering was taken for Brother Walker in the amount of \$20.00. This was followed by a special song by Brother Walker. Brother Simmons made a talk for the Tennessee folks in appreciation of the convention. Brother E. M. Ellis brought a message followed by a message by Brother Walker on "Attractions of the Cross." An altar call followed. The altar was filled with hungry seekers, one was sanctified.

Good-byes are hard to say, but thank the dear Lord, we have the privilege of so living in this world until when we meet up there, there will be no more good-byes. Come to New Mexico and help us get the gospel to more people. This salvation is so wonderful and the meetings of God's people are so filled with good feasts from God that we surely do want to see more people come this good way. We wish to thank from the bottom of our hearts, all those good visiting saints from Oklahoma and Texas for their presence in the convention, also for the help they gave us.—Sister J. B. (Katie Cooper) Pyeatt, Cooper, N. Mex.

### Leadwood, Mo. District Convention a Blessing

The Leadwood, Mo. district convention convened at Leadwood, April 2-4 with W. J. Milligan, state overseer, and M. G. Swart, district overseer, in charge. The convention opened Thursday night at 7:30, Brother B. F. Cooper being the first speaker on the program. This message was greatly enjoyed by all.

Friday morning Brother Raymond Orrick spoke on "Church Growth" followed by Sister Barker on "Being Established." Both messages were uplifting to God's people. At the afternoon service Brother R. E. Worley spoke on "A Life Hid in Christ" followed by Brother Stanley Joplin who gave us a few minutes on "Sunday School Interest." This was very interesting. The evening service began at 6:30 with a Y. P. E. program and a sermon on "Y. P. E. Interests" by Brother Leslie Orrick, state superintendent. After songs and prayer Brother Stanley Joplin spoke on "This Way." Surely people were convinced by this message that there is something to this way.

Saturday morning Sister Wills spoke on "My Duty to the Church." She was followed by Brother I. H. Marks on "Zechariah's Vision of the Apostate Church." You who know Brother Marks know what we heard and enjoyed in this message. In the afternoon our state overseer spoke to us on "Christian Inventory." God wonderfully blessed and His presence was felt in a mighty way. The closing message was brought by Brother G. P. Gower—a message presenting the teachings of the Church in a very simple and plain manner.

Each speaker was at his best and God was there in a great way, blessing each hungry soul. The churches reported substantial gains and the blessings of God. Pray for the Leadwood district.—Your brother in Christ, M. G. Swart.

### Striving to Make Heaven My Home

I thank God for healing power. He healed my boy of chills. Bless His good name. I am saved, sanctified, and filled with the Holy Ghost. By the help of God I mean to make heaven my home, for I don't mean to turn back. I am going to church to-night but it is not a Church of God, it is a Pentecostal. There is no Church of God here.

Please pray that God will make a way for me to be in a Church of God and that I'll stand true. The devil is so strong here. Jesus is coming soon and I want to be ready when He comes or calls for me.—Your sister in the Lord, Mrs. Brittie Gibbs, Rt. 1, Lilbourn, Mo.

## Requests

We are in a revival here at Freedom and the Lord is surely blessing. The church is greatly encouraged and the altar service is good. There have been some saved and sanctified and some coming into the church. Blazes of conviction are spreading and God is surely giving us victory. All pray for us here that God will give us a great number of souls.—Virgie Tapscott, pastor, Rt. 3, Russell Springs, Kentucky.

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Please pray for my little boy who has some very bad spells with worms. He has been troubled with them some time and it seems like he gets worse. Pray that I will live close to Jesus and ever do His will whatsoever it may be.—Isabell Robertson, 406 E. Locust St., Salisbury, Md.

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I just want to tell all the praying people how much I am needing prayer. I have asthma and other troubles. I have had to sit up in bed gasping for breath for over a week, getting very little sleep. I am suffering untold misery with chest trouble. It seems my suffering is becoming more than I can bear. I want to trust God for my healing as I know doctors can't do me any good. I have had eight different ones in the past year and I grow worse all the time. Every one, please pray earnestly for me and also pray for my family and my unsaved sisters and brothers. I thank God for such a wonderful little paper, the Evangel. It was sent to me to comfort me in my trouble and suffering.—Mrs. Carrie Taylor, Pangburn, Ark., Rt. 2.

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Dear saints, please pray for me to be healed, D. V. I am fully trusting Him. Pray for my unsaved husband to come back to the Lord. Pray for my father, mother, several brothers and sisters who are unsaved.—Your sister in Christ, Mrs. A. J. Fox, Gunter, Texas.

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Pray earnestly for our pastor, Brother J. H. Brooks at Hendersonville. He has had his nose broken and is suffering severely. Also pray for the church here.—Mrs. Guy Bowers, 603 Harris St., Hendersonville, N. C.

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Pray for my unsaved husband that he will be saved before it is too late. We are praying for an old-time revival. There are lots of backsliders here. Pray for me that I will get the Holy Ghost and stand true.—Mrs. Ora Fay Owens, Donna, Texas.

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Please pray for the Lord to heal my body if it is His will. Pray for me to stay

humble at Jesus' feet and be ready to go when He comes or calls. Pray for my loved ones to come to God before it is too late.—Mrs. Effie Pearson, Rt. 5, Box 156, Live Oak, Fla.

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Every one pray for the revival that will begin at Shannon, Ga. next Sunday. Brother J. R. Davis will do the preaching.—W. E. Feltman, Box 332, Shannon, Ga.

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We started a revival May 13 at Marfrance, W. Va., Brother H. S. Smith, pastor. We ask all to pray for God to give us a revival as it's needed so badly here. Help us pray for the young people to be saved who are coming out to services. This is a young church and needs your prayers.—W. C. Edgell, Marfrance, W. Va.

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We are expecting to start a revival here at Seneca with Brother Hannah and Brother Edgar in charge. Please pray that many souls will be saved, sanctified, and filled with the Holy Ghost. Also pray for our Sunday School that it might keep on growing.—Mattie Lee Edgar, Powell St., No. 11, Seneca, S. C.

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I am saved and sanctified but I don't have the Holy Ghost. Please pray that God will baptize me, also my brother and sister who are saved. Pray for my lost brothers and sisters that they'll be saved before it is too late and for me to have more faith. I also have several unspoken requests for prayer. Don't forget to pray for God to send us a real revival in which many souls will be saved.—Vena Mitchell, Anna, Texas.

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Please pray for our revival at Atoka, Oklahoma. It began May 23. We are having open air services on the court square. All are invited to come and help us. We haven't any special inducements to offer anyone. This is a new field and wife and I are here alone. There is only one woman here that I know of who has the Holy Ghost and she is not a member of the Church of God. We are strictly here on faith. Didn't even have song books to begin the revival with. Surely some good Church of God people will feel the call for this place some way. Don't forget to pray for us here.—E. B. Moffitt, Lane, Okla.

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I'm glad for salvation. I covet the prayers of the praying people that the Lord may completely heal me.—Otho Ball, Leakesville, Miss.

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I am still praising God for great salvation. I have a father, mother, brother and sister who are unsaved and I want you all to pray for them that they may receive the blessing. Pray for me and our little church that we may ever stay hum-

ble.—Vardman Day, Hickory Flat, Miss.

Dear saints, please pray a special prayer for a very special unspoken request. I am sad and lonely since the Lord called my dear husband away the 5th of April. I have five children, the oldest is fourteen years and the youngest is eleven months. I am suffering in body and want everybody to pray that God will heal me. I had the flu when my husband was called away and it left my left lung in a bad shape. It hurts me almost all the time. Please pray for God to heal me so that I will be able to work for my little children.—Mrs. Jewel Weeks, Rt. 2, Edgewood, Tex.

## STATE CONVENTIONS

### Canadian Convention

Robsart, Sask., Can., June 4-7  
PAUL H. WALKER, Overseer

### Florida State Camp Meeting

June 4-14, Wimauma, Fla.  
E. W. WILLIAMS, Overseer

### Ohio State Convention

Akron, Ohio, June 4-7  
E. HAYNES, Overseer

### Tennessee State Convention

Cleveland, Tenn., June 19-21  
M. P. CROSS, Overseer

### Pennsylvania State Convention

Somerset, Pa., June 24-28  
C. H. BLANKENSHIP, Overseer

### Northwest Camp Meeting and Convention

Minot, N. Dak., June 27-July 5  
PAUL H. WALKER, Overseer

### Kansas, Nebraska, and Iowa States Convention

Pittsburg, Kans., July 10-12  
J. M. SNYDER, Overseer

### Georgia Camp Meeting

Macon, Ga., July 9-19  
J. P. HUGHES, Overseer

### Alabama State Camp Meeting

Sumiton, Ala., July 17-26  
G. C. DUNN, Overseer

### West Virginia State Convention

Bayard, W. Va., July 23-26  
E. C. CLARK, Overseer

### Kentucky State Camp Meeting

Somerset, Ky., July 23-Aug. 1  
J. C. JERNIGAN, Overseer

### God Wonderfully Blesses

We thank the Lord for the Church of God at Luther, N. C. God is wonderfully blessing us. The church was organized about seven months ago and the good Holy Ghost has come down in every service. God's smiles are certainly on us. Bless His good and worthy name. We appreciate His sacred presence. We have a good pastor, Brother A. J. Swift. He is filled with the fire and power of God. We enjoy his good messages. The Lord is blessing his efforts here.

On Sunday afternoon, May 3rd, we met and had some string music and testimonies. The Lord blessed. We then took an offering for seats for our church. God blessed us in this. We received \$26.08. This was exceedingly good for this little church and occasion. It won't be long now until we'll have our new church completed and seated.

The Sunday School and Y. P. E. are also making good success. Thanks be to our dear King for all His blessings to us. Please pray that God will ever abide in our midst.—A sister in Christ, Delta Perdue, clerk.

### New Y. P. E. A Success

VALLSCREEK, W. Va.—We are very glad for the privilege of speaking in behalf of our Y. P. E. here at Beech Fork, W. Va. On April 13th our district Y. P. E. superintendent, Brother Carl Campbell, organized a Y. P. E. for us, and we are happy to report it a great success. The night our Y. P. E. was organized we took in forty-three members with approximately one hundred seventy-five present. We have had three very successful meetings and we have on roll at present sixty-six.

Our church is so crowded for our Y. P. E. service until we can't enjoy ourselves as we would like to. We have found that these young people's services help the regular church services. Brother Campbell is also our pastor here and we appreciate his help in our Y. P. E. so much. We are looking for greater things from the Lord. We ask an interest in your prayers that God will continue to smile upon us.—A sister in Christ, Dolly Glover.

### Blessed With Sunday School

VALLSCREEK, W. Va.—On May 3rd our district Sunday School superintendent, Brother Carl Campbell, organized a Sunday School here at Beech Fork church. Brother Campbell came here as our pastor in February. We did not have a Sunday School when he came. We didn't have a church building or any place to have Sunday School. When Brother Campbell came he secured a building and organized a Sunday School. We organized with about eighty-five on roll and

approximately one hundred twenty present. When we get started better we are expecting to have at least one hundred fifty or seventy-five in attendance.

Our church here is young and we surely need your prayers that we will always stay in God's will and be a blessing to this world. We are expecting Brother Campbell to get a tent and start us another revival soon. When you read this breathe a prayer to the Master in our behalf.—A sister in Christ, Virgie Beavers, clerk.

## If You . . .

### AND EVERY OTHER MEMBER OF THE CHURCH OF GOD

would send us ten coupons each, we would have over 410,000 coupons, which at the rate of \$4.00 per thousand would mean over \$1,640.00! Surely out of the many products that have coupon value you can collect ten coupons.

We have just made a shipment of 17,119 coupons and we notice that almost all coupons received are taken from the laundry bar. We appreciate these, but did you know there are five other lovely Octagon products covering every household need? Octagon Toilet Soap, Octagon Floating Soap, Octagon Cleanser, Octagon Soap Chips, Octagon Soap Powder. Please send your coupons. We have set our goal for only 100,000 so let's go over the top—What do you say?

CHURCH OF GOD ORPHANAGE

### Good Revival at Washington, North Carolina

WASHINGTON, N. C.—We just closed a good revival at Snowds Branch church, formerly known as the Washington church conducted by the pastor, Brother L. I. Hare. He has been a blessing to this church. He just humbled himself with the saints and prayed and begged them to pray until their prayers went through, and all seemed to be happy and rejoicing together. We surely had a revival for the sinners and saints began to get convicted. There were four at the altar the night the meeting closed. We hope to have another revival soon.—Mrs. T. L. Little.

### To Those Who Are in Darkness

Dear reader, as it seems that my time in this old world is short and my desire is to do something for God what time I have here, I want to leave you this little message that you may not put it off and do as I have done. I want to leave a message that some one may read after I am gone, that it might be a blessing to his soul.

I was born in Tennessee and brought up by Christian parents. I grew to be a young man. I was about seventeen years old when the Lord called my dear old mother away from me and about four years later He called my father to that place of rest. I then became dissatisfied and did a lot of traveling, but never found any peace until I found my blessed Savior. Dear ones, there is wonderful pleasure in serving God, and after this life is over we will be in the arms of Jesus. I trust God that this little article will be a help to some one who has lived the life that I have.

One of these days before long God is going to return to this old world to gather up His Bride. I want to be one of His Bride although I may not be here when He comes back, but thank God, I am ready when He comes or calls.

I have been at Piney Breeze for about ten months. I feel like the Lord is keeping me for some purpose, but I am trusting His will to be done. I want to live to please Him, I want my life to be a shining light for Him. I have many loved ones in sin, and I am trusting that you dear readers will help me remember them in prayer. Pray that I may get the sweet Holy Ghost. I feel like I need Him. I want all God has in store for me. May God bless you dear readers is my prayer. —A patient at Piney Breeze Sanatorium, Robert Crowder, Chattanooga, Tenn.

### UP WITH THE MORN

Up with the morn, thou child of dust,  
Stretch each terrestrial wing;  
Strive with each hour, though burdens  
shower,

To hear the angels sing.

Up with the morn, from bed of ease,  
Soul dare not take thy rest;  
Strive with thy might to meet thy God,  
For Heaven alone is best.

Up with the morn, frail child of dust,  
The battle won't be long;  
The Son of God will soon break through,  
With glad triumphant song.

Up with the morn, hark, hear His voice!  
The Bridegroom soon will say,  
Come now, my love, my fair one come;  
Come, come, my love, away.

Up with the morn, new creature rise,  
At last eternal day;  
Our meeting place, celestial skies,  
Our parting, not for aye.

—Florence Schumaker.

### NOTICE

We wish to hear from the following people as they are church members unheard of: Ruth Browning, A. F. Browning, Jack Guthrie, Nannie Styre, Daisy Mantooth, Mollie Neel, Gus Young, Vir-  
(Continued on page 16)



## Death Notices

### BOOTH

Mrs. Rebecca (Cowen) Booth of Manatee, Fla., died March 26, 1936, at the age of seventy-seven years. She had been a faithful member of the Church of God for about twelve years. The funeral was conducted by her pastor, E. O. Kerce.

### TIGGS

Early this spring (1936) the death angel visited the home of Bill Tiggs of Omaha, Ark., and claimed his dear wife. She was kind and good and we believe she lived true to the Church of God and her Savior.

### POOLE

Deloras Glenna Lee Poole died May 6, 1936. She was the only daughter of Brother and Sister Lee Poole, members of the Church of God at East Marion, N. C. She was only four years, eight months, and twenty days old. The funeral was conducted by Brother Grooms, pastor of the church here.—A sister in Christ, Etta McKinney.

### BASS

On April 17, 1936, the death angel visited the home of Brother and Sister P. D. Bass and claimed for its victim their oldest little daughter, Mittie. She was seven years, two months, and fourteen days old. The funeral was conducted by Brother M. M. Thomas, pastor, assisted by Brother Leon Thomas of Bowling Green.—Her Sunday School teacher, Luciel Thomas, 10 S. Seminole Ave., Ft. Meade, Fla.

### GENTRY

Little Tommie Ray Gentry, son of Brother Arthur Gentry and wife, died April 4, 1936, at the age of four months and thirteen days. The funeral was conducted by Brother Harris, pastor of Mt. Olive Church of God (Tennessee), and interment was made in the Prospect cemetery.—Mrs. Jess Webb.

### BURKE

On April 30, 1936, our dear Brother John Burke passed to his great reward. He was born Feb. 28, 1887. He made a religious profession early in life and when the Church was first introduced in Chattanooga he was sanctified and filled with the Holy Ghost. He became an active Christian worker in the local church in East Chattanooga, finally felt his call to the ministry, became a bishop in the Church of God in 1913, and was overseer of several states.

The people for whom and with whom he labored seemed to appreciate him very

much. For the last few years he has pastored churches in different states. He loved the Church of God and stood for the whole Bible rightly divided. He was always an attendant at the Assembly and seemed to be greatly interested in the Church's best interest. He was a man of prayer, and I am sure the Church will miss him.

It is said that he suffered very much in his last illness. The last of his life was spent in preaching, praying, and telling the people to get ready to meet the Lord. It makes us feel sad when we think of those who have passed in the last few years, but we know they are now enjoying the bliss of the paradise of God. They are more fortunate than those who are left behind, they have passed beyond the influence and power of Satan, have entered the joys and bliss of heaven, and will be forever with the Lord. They have realized the bliss of the other world for which we are all striving. May God help us to be faithful to the end.—S. W. Latimer, Editor and Publisher.

### RAMSEY

On March 7, 1935, the death angel came to the home of Brother and Sister Roose Ramsey and claimed their darling baby, J. C. He was nine months, and seven days old. The funeral was conducted by the writer and the body laid to rest in the McDonald cemetery.—J. W. Webb.

### WALLACE

Mrs. N. V. Wallace departed this life May 5, 1935. She is sadly missed by her husband and children.—Her daughter, Mrs. W. T. Stowe, Gladstone, Va.

### NEICE

Shirley Gray Neice was born Jan. 13, 1936, and died March 29, 1936, age two months and sixteen days old. She was laid to rest in the Balotis Valley cemetery to await the resurrection morning.—Her grandparents, Mr. and Mrs. Creed Rasnick, Pounding Mills, W. Va.

### REED

Sister Mattie Reed, age seventy-four years, of Seneca, died April 28, 1936. Funeral service was conducted by Brother J. C. Childers. She was a loyal member of the Church of God and we feel that she has gone to be with Jesus.—Roy Patterson, pastor, Seneca, S. C.

### KITCHIN

Charles Alen Kitchin, the son of B. E. and Daisy Kitchin, grandson of W. A. Wildmon, departed this life, May 18, 1936. He was killed by a truck.—A broken-hearted grandfather, W. A. Wildmon, Cullman, Ala., Rt. 3.

### WEEKS

Brother Clarence Weeks was born De-

cember 26, 1896, age thirty-nine years, three months, and nine days. The funeral was conducted by his pastor, Brother F. C. Warman, and his body was laid to rest in Creagerville cemetery to await the coming of the Lord.—His wife and children.

## REQUESTS

Please pray a special prayer for Clifford. He has a very severe case of sore eyes, also pray for me. I have several afflictions. The Lord knows all about them.—Mrs. Bessie Ahner, Rt. 1, Troy, Tenn.

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The Church of God at Washington, D. C. is having a special day of fasting and prayer on May 29 for the healing of two of the members who have T. B., Brother George Dakin and Sister Thelma Baber. All please pray on that day for their healing, also fast if you will.—Leslie Hesketh, Sr., pastor.

## Lord Blessing at Pickens, S. C.

PICKENS, S. C.—Dear saints, please pray for the church here that it will rise and shine for God. We are truly thankful for our pastor, Brother A. P. Harris. He is a wonderful man of God. Our Sunday School increased from twenty-five to sixty-five in a short time. The Lord is blessing. Pray for me that I may receive the baptism of the Holy Ghost.—E. B. Cooper, clerk, Rt. 2.

## News from the Foreign Field

Brother Ingram is reporting great success. Many people are seeking light on the Church of God. We have just received a telegram from him stating that so far fifty-seven churches and about three thousand members have united with the Church. Many others are seeking light and are expecting to send representatives to the General Assembly. He earnestly desires our prayers.—Zeno C. Tharp, secretary Mission Board.

## A BARGAIN

A real value in a trumpet, or better known as cornet, silver, gold bell, complete in case, for only twenty-five dollars. Easy terms if sufficient references are given.

Our people need more musical instruments and the Publishing House has arranged with band instrument companies to give our people the benefit of good instruments at a low price. This applies to all kinds—stringed, piano accordions, or just any instrument wanted. Write us if you are interested.

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Cleveland, Tennessee

## The Covering or Cloak That Will Not Hide Our Guilt

(Continued from page 3)

thee. With gladness and rejoicing shall they be brought: they shall enter into the king's palace."

Let us look up and rejoice for redemption draweth nigh, if we have on the wedding garment, settled, and sealed. "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years," Rev. 20:6. "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God," Rev. 19:7-9.

Are you ready, happy, and glad to come in or stay in the house of God, the Church of the living God, the pillar and ground of the truth? 1 Tim. 3:15. I have been in the great Church of God for nearly eighteen years and I am so happy to remain in my Father's house until that precious Bridegroom, the One I love with all my heart, comes for me. Oh glory, how grand, nothing like it! Just sit at the Father's table and feast and feast. Just reach over and get anything He has and eat all you want and never feel embarrassed. And oh, these dainties God has for His hungry, thirsty children in these last days—gifts, graces, healings, helps, governments, diversities of tongues. Just reach and help yourself. 1 Cor. 12:28. "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed to us by them that heard him; God also bearing them witness, with signs and wonders, and divers miracles, and gifts of the Holy Ghost." Heb. 2:3, 4.

## NOTICES

(Continued from page 14)

ginia Young, Maggie Jones, M. J. Fountain, and S. G. Fountain. If they are not heard from by June 15, we will discontinue their membership.—Dale Givens, clerk, Rt. 2, Electra, Tex.

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The Church of God at Tampa, Fla. would like to hear from the following in regard to their spiritual condition: Flora Ramos, R. L. Stokes, Estella Stokes, and Alidia Sexton. If not heard from by the next quarterly conference, they will be excluded from the church.—George W. Smith, 3505 23rd Ave., Tampa, Fla.

Notice to district overseers, pastors, evangelists, and Church of God in Pennsylvania: We are now in the midst of our district conventions. Every one has been a wonderful success.

Our state convention will convene June 24-28, inclusive. We are expecting a large delegation from the local churches and several out of the state to attend. We use this means of giving everyone a WELCOME to our state convention. Will expect each church to leave off its regular services and attend the state convention. It will be necessary to ask that each church raise a nice offering to help defray expenses of the convention, also that each church get the amount of groceries that the entertainment committee asked that you furnish. Have this offering and groceries on the ground at the convention not later than June 24, or send to J. A. Bixler, 245 W. Patton Street, Somerset, Pa., as he has been appointed chairman of the entertainment committee.

## ASSESSMENT

It was agreed that each minister and all who would pledge to pay each month to a fund that was being raised to buy a park for the state headquarters. Some have responded to this fine while others have failed. We have a nice sum of money raised and in the hands of the chairman, secretary, and treasurer of this building fund, but if we get the property that we are trying to secure, it will require that each of us come along with our might. Some of the churches and ministers have done very good, but some have failed to respond. Let us see how many of us can get our assessment paid on or before the state convention.

## AN APPEAL

We make special appeal to all in the state to raise as much as you can and send to C. H. Blankenship, 1902 7th Ave., Juniata, Pa. (unanimously elected treasurer of state headquarter's funds) at once or as soon as you can. We must work while it is called day. The time is here for us to get a place to have our state convention and state camp meetings, where our people can have cottages, cabins, etc.

## MISSIONS

We wish also to call your attention to the fact that the ministers who fail to raise their mission funds should not be appointed to serve as pastors another year. This is agreeable with all the ministers that I have talked with this year about this mission work. When a minister fails to raise his quota of missions that is outlined by the Assembly, it should automatically disqualify him for pastor another year. You are to raise five per cent of the tithes by free-will offering and send one half to E. J. Boehmer, Cleveland, Tenn., and the other half to

E. P. Kimball, 120 Front St., Williamsburg. It will be good to raise an extra offering once a month to be applied to this fund.

We shall expect co-operation from every district overseer, pastor, and minister in the State of Pennsylvania. We do not think it unfair to insist that you co-operate with us in the above. We feel that this is a worthy cause. Please remember if you refuse to co-operate with us, we will reserve the right to use our best judgment in selecting men who are not only interested in their local church, but in the cause of Jesus Christ in general. If we will all pull together, we can do things for the Church. Those who do not care to pull forward, we will try to ask that you do not pull backward. We love you and want to help you prosper in the ministry.

## AGED MINISTERS' FUND

Let us see that each church raises ten cents per member. Also that each minister who receives fifty dollars or more each month pay one per cent into this fund.

## NEW WORK

We wish to call your attention to new work in the state. Let each district overseer get as many new places to start mission work as you can. We have several young preachers in the state that want to get out in the work. Try and get some place started so that you can use them. The time is here when we must all work. The time to work is while it is called day.

## TENT WORK

We would be very glad to have as many tents as possible that can be put in the work. We would like to buy some new tents if there are any who would take the tents and be responsible for them. We could use some of the mission money to buy tents, but first we need those who will take the tents and look after them. Our dist. conventions have been very good and the Lord is blessing in them. Our ministers are working hard, and I feel that we will have a good report to hand in at the end of the year. Please bear in mind that we are ready to co-operate in all lines of the work. If we can be of any help or service to you, let us know. Those desiring to communicate with us in regard to any matter, our address is, C. H. Blankenship, 1902 7th Ave., Juniata Station, Altoona, Pa.

Every one who has or can secure a folding cot, bring it to the state convention. I am sure that we will need all the beds that we can get. It may be that we will have to charge a small amount for the meals, but the beds will be free. The amount charged will not be over ten cents per meal. After the expense of the convention is paid, the balance will be applied on the state headquarter's fund.